CHERRY POINT SINGLE MARINE PROGRAM

PROGRAM	SMP POV VOLUNTEER EVENTS TR	ACKING LOG SHEET	ctronic submissions are prefe	rred, but paper logs may still be dropped	l off at the SMP Rec Desk at	the Public House, Bldg 1281		
		-	•	complete after recieving. LOAs can be p	icked up at the SMP Rec De	sk at the Public House or sent via email to)	
de de 🖛 🕯	volunteer's government email acc	•	0					
Please ret	urn form within 14 Days of \	/olunteering <mark>/</mark>	<u>ALL FORMS MUST BE</u>	FILLED OUT COMPLETELY OI	<u>R WE WILL BE UNAB</u>	<u>SLE TO PROCESS YOUR LOA</u>		
NAME OF VOLUNTEER: (F. NAME M.I. L. NAME)				RAN <u>K:</u> MOS:	EDIP <u>I:</u>	UNIT:		
PHONE NUMBER: LOA EMAILED TO YOUR GOVERNMENT EMAIL? YES NO EMAIL ADDRESS:								
behavior. and holdi	I will be expected to act responsibly in a mature and de ing others accountable for theirs. Both my professional a	pendable manner. I will be held acc and personal demeanor shall be suc	ountable for my actions and will meet th h that I may take pride in my actions. I s	e highest standards of my branch of the Military. I will be o hall be fair in my personal relations, true to myself and eq	expected not to lie, cheat, nor steal. I w uitable in my dealing with every man.	both. I know I will be held to a high standard of the utmo- ill cling to an uncompromising code of <i>personal integrity</i> , a	ccountable for my action	s
					or any of its assigns or licensees for the	e purpose of illustration, advertising, trade, or publication i	n any manner.	
(CUI - CONTROLLED UNCLASSIFIED INFORMATION By completing and signing this form, you have read, understand, and agree to the code of conduct, photo release statements and Privacy Act SIGNATORE OF VOLONTEER.								
	ORGANIZATION/PROGRAM (I.E. ANIMAL SHELTER, TRYON PALACE, HABITAT FOR HUMANITY, ETC)	DATE OF EVENT (MM/DD/YYYY)	TIME VOLUNTEERED (START TIME- FINISH TIME)	**EVENT** POINT OF CONTACT (F. NAME, L. NAME) (NAME OF INDIVIDUAL CONDUCTING EVENT)	**EVENT** POINT OF CONTACT INFORMATION (PHONE NUMBER)	**EVENT** POINT OF CONTACT INFORMATION (EMAIL ADDRESS)	EVENT PAI	AFF ONLY** RTICIPATION ICATION
EXAMPLE:	CARTERET COUNTY ANIMAL SHELTER	06/01/2021	0730-1230	MR. JOHN DOE (<i>NAME OF P.O.C.</i> <i>AT EVENT</i>)	252-123-4567	EVENT@GMAIL.COM	LOA: SMP STAFF INT.	VTS: SMP STAFF INT.
DUTIES AND TASKS PERFORMED (ANIMAL SHELTER VOLUNTEER): ASSISTED WITH WALKING DOGS, CLEANING BOWLS, PLAYING WITH CATS, PLANTING FLOWERS							PARTICIPATION SMP STAFF INTIA	N VERIFIED: LS/DATE VERIFIED
1.							LOA:	VTS:
DUTIES AND TASKS PERFORMED (ANIMAL SHELTER VOLUNTEER, BASE CLEAN UP, ETC):							PARTICIPATION	I VERIFIED:
2.							LOA:	VTS:
DUTIES AND TASKS PERFORMED (ANIMAL SHELTER VOLUNTEER, BASE CLEAN UP, ETC):							PARTICIPATION	I VERIFIED:
3.							LOA:	VTS:
DUTIES AND TASKS PERFORMED (ANIMAL SHELTER VOLUNTEER, BASE CLEAN UP, ETC):							PARTICIPATION	I VERIFIED:
4.							LOA:	VTS:
DUTIES AND TASKS PERFORMED (ANIMAL SHELTER VOLUNTEER, BASE CLEAN UP, ETC):							PARTICIPATION VERIFED:	
5.							LOA:	VTS:
DUTIES AND TASKS PERFORMED (ANIMAL SHELTER VOLUNTEER, BASE CLEAN UP, ETC):							PARTICIPATION VERIFIED:	

(cui - controlled unclassified information) IF FOUND BY PERSONS OTHER THAN LISTED AS VOLUNTEER, PLEASE DESTORY OR RETURN BY CONTACTING THE CHERRY POINT SINGLE MARINE PROGRAM AT 252-720-7351.

ΤΝΞΜΞΤΑΤΖ ΤΟΑ ΥΟΑVIR9

AUTHORITY: 10 U.S.C. 5013; U.S.C. 5041; MCO P1700.27B W CH 1; MCO 1700.39; E.O 9397, AS AMENDED; AND SORN NM1700-1.

PRINCIPAL PURPOSE: INFORMATION REQUESTED WILL BE USED TO MANAGE AND ADMINISTER MARINE CORPS MORALE, WELFARE, AND RECREATION (MWR) SERVICES PROVIDED TO AUTHORIZED PATRONS.

ROUTINE USES: TO MARINE CORPS MWR PERSONNEL WITH A NEED-TO-KNOW TO MEET THE PURPOSE. IN ADDITION, A COMPLETE LIST AND EXPLANATION OF APPLICABLE ROUTINE USES IS INCLUDED IN SORN NM01700-1, "DON GENERAL MORALE, WELFARE, AND RECREATION RECORDS," ACCESSIBLE AT HTTP://DPCLD.DEFENSE.GOV/PRIVACY/SORNSINDEX/DOD-WIDE-SORN-ARTICLE-VIEW/ARTICLE/S70424/NM1700-1/.

DISCLOSURE: PROVIDING THIS INFORMATION IS VOLUNTARY; HOWEVER, FAILURE TO PROVIDE REQUESTED INFORMATION MAY RESULT IN AN INABILITY TO ACCESS MARINE CORPS MWR SERVICES.

AGENCY DISCLOSURE NOTICE

THE PUBLIC REPORTING BURDEN FOR THIS COLLECTION OF INFORMATION VARIES BASED ON THE SERVICE PROVIDED. SEND COMMENTS REGARDING BURDEN REDUCTION SUGGESTIONS TO THE DEPARTMENT OF DEFENSE, WASHINTON HEADQUARTERS SERVICES, AT <u>WHS.MC-</u> <u>ALEX.ESD.MBX.DD-DOD-INFORMATION-COLLECTIONS@MAIL.MIL</u>. RESPONDENTS SHOULD BE AWARE THAT NOTWITHSTANDING ANY OTHER PROVISION OF LAW, NO PERSON SHALL BE SUBJECT TO ANY PENALTY FOR FAILING TO COMPLY WITH A COLLECTION OF INFORMATION IF IT DOES NOT DISPLAY A CURRENTLY VALID OMB CONTROL NUMBER.